## Colossians 1:19-22

## 19-20 For it pleased the Father that in HIM all the FULLNESS should DWELL, and by Him to RECONCILE ALL THINGS to Himself, by Him whether things on earth or things in heaven, having made PEACE through the BLOOD of His CROSS.

ັ∙John 1:16-17	"And of His	we hav	ve all received, and	
fo	r grace. For the law	was given through I	Moses, but	and
	came through		"	
<ul> <li>Romans 5:10</li> </ul>	"For if when	were	we were	
	to God t	hrough the	of His	,
much more, havin	g been	, we	shall be	by
His life."	-			-

**Definition:** "**RECONCILE ALL THINGS to Himself**" – To RECONCILE, or the process of RECONCILIATION, means to **RESTORE to friendship or harmony; to BRING TOGETHER that which was separated.** God and man were in perfect harmony and fellowship before Adam sinned, but **SIN brought division, dissension, death and separation, so that now we MUST be RECONCILED to God**. We can do NOTHING to bring about this reconciliation by ourselves, but it is **ONLY** "**through the BLOOD of His CROSS**" - through the death of Jesus, and the shedding of His precious blood on the cross, that we can have PEACE with God and be reconciled to God. When it says "reconcile ALL **THINGS to Himself**" that means **NOT just OUR relationship with God**, but also **ALL of CREATION will be MADE RIGHT again**, as it was in the Garden of Eden, before SIN BROUGHT the CURSE upon the earth.

•Colossians 1:21-	22 "And you, who on	"And you, who once were alienated and				
mind by	works, yet now H	e has	_ in the body of His			
		u, and				
irreproachable (noth	ning BAD to say about you	ı) in His sight."				
•II Corinthians 5:1	8-20 "Now all things	are of God, who has	us to			
Himself through Jes	sus Christ, and has given ι	us the ministry of	, that is,			
that God was in Chi	rist	the world to Himself,	_ imputing their			
trespasses to them,	and has committed to us	the word of	Therefore			
we are ambassador	s for Christ, as though Go	od were pleading	; we			
implore you on Chri	st's behalf, be	to God."				
•Ephesians 2:14	"For He is our	, who has made both	, and			
has broken down th	e middle wall of	between us."				
<ul> <li>Romans 5:1-2</li> </ul>	"Therefore, being justifie	d by, we have				
	_ with through c	our Lord Jesus Christ: by whom a	lso we have			
b	y into this	wherein we s	tand."			

**Definition:** "Of HIS FULNESS" — We now have the COMPLETE and FULL REVELATION of GOD, and who He is. All through the Old Testament, they only had a GRADUAL REVELATION of God, but it has now come to a climax and completion of the revelation IN the PERSON of JESUS CHRIST. Everything that God is, Jesus is - that's what it means by the "fullness of God."

<ul> <li>Colossians 2:9</li> </ul>	"For In Him (Jesus	s Christ) dwells	the	of the
	_ bodily, and you are co	omplete in Him, who	is the	of all
principality and por	wer."			
•Ephesians 3:17-	•19 "That	may dwell in	your hearts th	rough faith, that you,

being rooted and grounded in lov	e, may be able to	with all the saints
what is the width and length and	depth and height — to know t	he love of Christ which passes
knowledge; that you may be	with all the	of God."

**Definition: "It PLEASED the FATHER that in HIM all the FULLNESS should DWELL"** – This means it was always in God the Father's plan to have ALL the FULLNESS of God be in the Man Jesus Christ. **It PLEASED the Father to have people worship Jesus, and consider Him as God, because He was God: Jesus ALWAYS EXISTED as God the Son, and now He was manifested on earth in a human body, as GOD IN THE FLESH.** Jesus was not taking anything away from the Father's glory when He received worship, because this was always in God's plan.

•Philippians 2:	5-8 "Let this min	d be in you wh	nich was also in	
	who, being in the	of _	, did not consider it robbery t	to be
	with God, but made	Himself of no	reputation, taking the form of a	
	, and coming in the li	keness of	And being found in	
	as a	, He	Himself and became	
	to the point of _		_, even the death of the	"

**Definition:** "DID NOT CONSIDER IT ROBBERY" — Philippians 2:6 says that Jesus "did not consider it robbery to be equal to God", or another way to say it is "He did not consider equality with God a thing to be grasped, or HELD ONTO." The beginning of verse 6 already said that Jesus WAS IN THE FORM OF GOD, so we see that He ALREADY IS EQUAL with God. Then, in verse 7, it says He "made Himself of no reputation", which could also be said as "HE EMPTIED HIMSELF of His powers as God". In other words, Jesus came to earth as a man, FULLY HUMAN, of His own free will, and according to God's eternal plan for the salvation of mankind. He never gave up His DIVINE NATURE, but He did temporarily LAY ASIDE HIS POWERS AS GOD (God the Son, the second Person of the Triune God) to become a man, and to DIE on the cross.

•Philippians 2:9-11	has highly exal	ted	, and given Him	1		
the name that is	ever	y name, that	at the	of	ever	y
knee should bow, of thos	e in	an	d of those on		, and of those	-
the ear	rth, and that e	every tongue	should confess	that		
is	to	the	of	the		."
•John 8:28-29 "The	en Jesus said	l to them, 'Wh	en you lift up th	e Son of Ma	an, then you will	
know that I am He, and the	nat I do		of	; but a	s My	
taught	Me, I speak t	these things.	And He who s	ent Me is wi	th Me. The	
has	not left Me al	one, for I	do	o those	that	
Him."						
•John 10:17-18 "Th		ather	Me, bec	ause I	down My	
that I may tak	ke it again. I	No one	it from	,	but I lay it down o	f
I have	power to	it	, and	I have powe	er to i	t
again [His resurrection].	This	ł	nave received fr	om My		
•Hebrews 10:9-10	"Then He sai	d, 'Behold, I h	have come to do	D	will, O	
' He takes av	vay the first [	<i>covenant</i> ] tha	t He may establ	lish the secc	ond [covenant].	
By that we have	e been sanctif	fied (made ho	ly) through the		of the	
of Jesus Ch	rist once for a	all."	-			

21-22 And you, who once were ALIENATED and ENEMIES in your MIND by wicked works, yet now He has RECONCILED in the BODY of His FLESH through death, to PRESENT you HOLY, and blameless, and irreproachable in His sight –

• Ephesians 2:12 "And at that time, you [Gentiles] were \_\_\_\_\_\_ Christ,

**Definition:** "ENMITY" — Hostility, being an ENEMY. We were ENEMIES of God because we constantly failed to keep His laws and commandments.

**Definition: "Before the foundation of the world"** — This means God chose us and our names are written in the Book of Life of JESUS, the LAMB of GOD, before we ever accepted Christ, before we were born, and even before God created the world. In **I Peter 1:2** it is called being "Elect (**CHOSEN**) according to the **foreknowledge** of God the Father..." Not only has God CHOSEN US before the world existed, but He KNEW (foreknowledge) how He would save us through the death of His own Son, before He even created man or man sinned.

**Definition: "ALIENATED and ENEMIES in your MIND"** – "Alienated" or being an alien means UNFRIENDLY, HOSTILE, not BELONGING. *"Enmity"* means hostility, being an ENEMY. ALL PEOPLE are enemies of God until we are saved, because we constantly fail to keep and obey His laws and commandments. **This ALIENATION is evident in our "wicked works" but also in our MINDS.** Our way of thinking is wrong. God's word calls it being "carnally minded." Carnal means "of the flesh", and it is the opposite of being spiritually minded and thinking like God. *"CARNALLY MINDED"* means to **THINK** like the **UNSAVED** people **think**, thinking only of material, fleshly things. The OPPOSITE is a person who is CONTROLLED by or 'FILLED WITH" the Holy Spirit (spiritually minded).

<ul> <li>Romans 8:6-7</li> </ul>	"For to be carnally _	is	, but	to be
	is life and			
	agai			
indeed can be."	0			
•I Corinthians 2:	14-16, 3:1-3 "But th	ne natural (unsaved) ma	in does not receive	e (understand)
	of God,			
	n, because they are			
	judges all things, yet	he himself is rightly judg	ged by no one. Fo	or 'Who has
	of the Lord that h			
of Christ. And I, I	prethren, could s	speak to you as	ре	ople but as to
<b>y</b>	as to babes in Christ."			
	2 "If then you were	with	Christ, seek those	
	ich are			
	on things	· · · ·	5	
	'Adulterers and adultere			
		-		

the	is	with God?	Whoeve	er therefore	wants to	be a friend of
the	makes himself an		of		."	

Scriptu separa penalty Hebrew the cros	ion: "He has RECON res and definitions ab ited from Him by our for all of our sins, the vs 10:19-20, "through ss, but it is through H and reconciled to Him	ove, <b>to reconci</b> r <b>sin.</b> Jesus die e veil or curtain i the veil, that is, <b>His crucified BC</b>	i <b>le is to bring</b> d this on the o n the temple His flesh."	<b>g us back to (</b> cross, and who was torn in tw Jesus' body o	<b>God, because</b> en Jesus died, ro. That is wha f flesh was torr	we have been after paying the at it means in and mangled on
	•Hebrews 10:19-20		brethren ha	vina	to	the
	Holiest by the					
f	for us,	the	, that	is, His	"	
about y us as t what is pure Br WASHI	ion: "To PRESENT y you) in His sight" - he beautiful, pure B called the Marriage S ride of Christ, but not ED us and CLEANSI •Romans 8:31-34 can beus all	- God does not s ride of Christ, t Supper of the La because of anyt ED us in the BL "What then s us? He wh Him up for things? Who s	see us with al <b>he church.</b> mb (Jesus). hing we have <b>OOD of Chr</b> hall we say to hall we say to all, how shall bring a c	I of our charac When we are God will pres done, but <b>O</b> ist, and MADI these things are His own w shall He not charge against	cter defects and e in heaven, we sent us as the p NLY by His GR E us HOLY (sa ? If God be, ut with, but God's elect?	d sins, but <b>He sees</b> will celebrate at berfect, blameless, <b>ACE, as He has</b> inctified). us, who also freely It is God who
-		. Who is he wh	0	?	It is Christ who	D,
	and furthermore is als	SO	, who is e	even at the rig	ht hand of God	, who also makes
	intercession for us."					_
	<ul> <li>I Thessalonians 3:</li> </ul>	13 "So that	He may esta	blish your hea	arts	in
-	k			the	Of	our Lord Jesus
	Christ with all His					<i>.</i>
	• Ephesians 2:6-7					
I	n					
-	the e>	ceeding riches	of His	IN F	lis kindness tov	wards in
	Christ Jesus."					
	•Colossians 3:4				, then _	also
r (	will appear with • Revelation 19:6-9 many waters and as t God Omnipotent reign , for t	"And I hear he sound of mig ns! Let	d, as it were, hty thunderir be	the voice of a igs saying, 'Al and	leluia! For the	and give Him
1	made herself ready.'	And to her it w	as granted to	be arrayed in	fine linen,	and
	, for said to me, 'Write: ' of t		are tho	se who are ca	lled to the mar	riage
	God.'"					
	Il Corinthians 11:2	"For I am j	ealous for yo	u with	jealo	busy. For I have
ł	betrothed you to one		, that I r	may	у	ou as a chaste
(	(pure, undefiled) virgi	n to		_		
	Ephesians 5:25-26	"Husbands	s,	your wive	s, just as	also

	the	and gave Himself for it, that He might	
and	it with the	of water by the	